

agencies. God's Revelation of Himself, the Divine Self-Revelation is thus the act or process by which God made Himself known to man either immediately or thro His own chosen and qualified instrumentalities.

It is seen that a Revelation brings to the subject new knowledge, discloses new relations, discovers new Divine truth; all this is *new* in the sense that it were otherwise unknown to, beyond the limit of knowledge of, and, indeed, past finding out either by experience or intuition by the mediate recipient of the Revelation or those to and for whom it is given.

IV. ANALYSIS OF REVELATION.

In this act or process of the Divine Self-Revelation there are clearly discernible two essential and distinct elements, viz., Manifestation and Inspiration.

1. Manifestation is the element in the act or process of Revelation in which the Divine truth or fact to be revealed is clearly, definitely and positively presented to the recipient of the Revelation; it is the presentation of the communication to be made.

2. Inspiration is the element in the act or process of Revelation in which the chosen recipient is qualified to receive the manifestation of God; it is the God-imbreathed power to clearly apprehend, or in other words, it is the super-natural endowment of the Holy Spirit of the powers of a man, thro which super-naturally endowed powers he is enabled to clearly apprehend what God manifests to him. The Divine fact thus apprehended is primarily inerrantly communicated to those for whom it is intended. The *inspired man*, thus Divinely empowered, RECEIVES and COMMUNICATES what God discovered or manifested to him.

V. THE BIBLE.

The record of the Divine Self-Revelation thus made is contained in the Bible. The integrity of the record as handed down to us is in general not assailed by Christian critics. The Bible record is accepted as authentic and trustworthy. It is authoritative in its religious teachings. It has been and ever must be the ultimate authority and source of appeal in matters pertaining to spiritual life and Divine institutions. This then shall be our basis upon which doctrine presented in coming articles shall rest. "The Gospel is the power of God unto salvation to every one that believeth."—Paul.

Of nothing can we be more sure than this—that if we cannot sanctify our present lot, we could sanctify no other.—*Martineau*.

King's Children.

FROM THE PRESIDENT.

Beloved King's Children and co-workers with the Lord. Now that we are entering another year of work, let our motto, "*Jesus shall reign*" be kept prominently before us, for we have entered on a great work. The harvest is ripe, and we wish the flame of love for lost souls of the children of men that was kindled in our recent conference to burn brightly all the year. With the missions, in the cities of Washington D. C., Dayton, Ohio, and Chicago, all needing our earnest support, there is a grand and worthy work for every society to do. The mission in Chicago, is of special interest to the young peoples societies of the church, because it was in our session of the conference that the work was born, and given impetus, and for this reason, our workers there will expect much from us, and let us not disappoint them. But while this is so in a measure, we do not forget that the other mission points have a claim on us, and a just one too. Now many will wish to know what is the best way of raising money for this work. First I do not like the term "raise" money. Let us say gather money; I like it better. For I believe that the Lord's people have money that they are conscious of as belonging to the Lord, and I believe that they will turn it over to His workers in these missions, when they know that it is the Lord's work. Now let us gather this money for the Lord. *It is his*. Jesus said, "I will pray the Father, and he shall give you another Comforter (Paracletus) that he may abide with you forever; even the spirit of truth," whom the world cannot receive, because it seeth Him not, neither knoweth Him; for he dwelleth with you and shall be in you. Jno. 14: 16, 17. Now the first meaning of the word paraclete here translated 'comforter,' is stand-by; hence Jesus plainly says that he will give us a stand-by; one to stand by us, as He stood by his disciples when he was on the earth among them. Then first let us be sure that we have this stand-by. Let us pray the Lord to give us the Holy Ghost, in such a measure that "He shall testify" to ourselves, and to those around us, "of Jesus." Jno. 15: 26. A constant reminder of Jesus, will keep us from going about to raise this money in a way that will not please Him.

Now, the Holy Ghost will go with us any place where we may be used to convince men of their sins; for "He will convince the world of sin." Jno. 16: 8. But be careful, that in trying to gather this money, that you do not become a partaker of

the sins of the world, and do not go any place where the Holy Ghost will not go with you. For when you would get there your stand-by would not be by your side. There are many kinds of parties, of various names, and questionable methods, to which people resort to raise mission money, thro which the devil gets into more souls, than can be saved by the small amount of money received, and I know that the Holy Spirit is grieved over those selfish means and methods, of pretending to do God's work. As for me I am not in sympathy with any of those questionable ways of gathering money. It may be true that you can get money from some characters in that way, that would not otherwise give it. "The Lord loveth a cheerful giver." Not a questionable getter of money. If people will not give cheerfully, what they are able to give, then they are sinning, and it is the work of the Holy Spirit, to convince them of sin. The Holy Spirit will go with you to the worst sinner if you go to him to win him to Christ. But if you go to such a one to enter into a partnership with him to get money, the Holy Spirit will desert you, as he will not be a partaker of, nor be with the wicked. "Have no fellowship with the unfruitful works of darkness, but rather reprove them." Eph. 5: 11. "And what concord hath Christ with Belial?" II Cor. 6: 14-17.

I think that I know of churches that have lost their power by this awful compromise with the world; it must make angels weep to see Christians doing those things. Now, dear children of the King, let us go to God in prayer, and ask him to send the Holy Spirit to guide us, and to give us this money for this work, and his blessing on the work itself, and if we "ask aright we will receive it." Let God's people know that this money is wanted, and where it is to be used to save souls, and lay it before them as the Lord's business, and we as His servants, take up collections in the name of the Lord, for this work, and then ask those whom the Lord has greatly blessed with the world's goods to give of their abundance and pray that the Holy Spirit may tender their hearts, and convince them of their sin in withholding the Lord's money.

Monies gathered for any of these missions may be sent directly to Brother Augustine, South Bend, Ind., who is treasurer of the General Mission Board, or you can send it to Miss Emma Lichty, Lanark, Ill., who will duly acknowledge it, and apply it where directed.

J. O. TALLEY.

As the interest, so will the thinking be.—*Neel*.